

## NIKKAH REQUEST APPLICATION

PERSONAL DETAILS

Date:

### **SECTION A - GROOM DETAILS**

Groom First Name \_\_\_\_\_  
 Groom Father's Name \_\_\_\_\_  
 Groom Surname \_\_\_\_\_  
 Groom Birth Date \_\_\_\_\_  
 Groom Passport No \_\_\_\_\_  
 Groom Nationality \_\_\_\_\_

Is this Groom's first Marriage?

Groom's Present Status:

If Divorced or Widower, please state Divorce/Death Cert No. .... (attach the certificate)

Are you Member of any Jamaat

If Yes, please provide clearance letter

### **Medical Checks (Kindly tick the box that applies to you)**

Tests performed	Yes	No	Prefer not to Say
Thalassaemia			
HIV			

### **SECTION B - BRIDE DETAILS**

Bride First Name \_\_\_\_\_  
 Bride Father's Name \_\_\_\_\_  
 Bride Surname \_\_\_\_\_  
 Bride Birth Date \_\_\_\_\_  
 Bride Passport Number \_\_\_\_\_  
 Bride Nationality \_\_\_\_\_

Is this Bride's first Marriage?


Bride's Present Status:


If Divorced or Widower, please state Divorce/Death Cert No. .... (attach the certificate)

**Khoja Shia Ithna-Asheri Muslim Community of Birmingham**

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Registered Charity in the UK: 1170675 



**Medical Checks (Kindly tick the box that applies to you)**

Tests performed	Yes	No	Prefer not to Say
Thalassaemia			
HIV			

**SECTION C -**

**DETAILS OF BRIDE'S FATHER / GUARDIAN**

**This Section to be completed if this is Bride's First Marriage. Fill the details of Bride's Father or Guardian**

First Name \_\_\_\_\_  
 Father's Name \_\_\_\_\_  
 Surname \_\_\_\_\_  
 Relation to Bride \_\_\_\_\_  
 Birth Date \_\_\_\_\_  
 Passport Number \_\_\_\_\_  
 Nationality \_\_\_\_\_

Are you Member of any Jamaat  
 If Yes, please provide clearance letter.

**SECTION D - OTHER DETAILS**

*Civil Ceremony Certificate required before Nikkah is recited.*

Civil Ceremony taken place: Y/N If no, date of Ceremony: \_\_\_\_\_

Date of Nikkah Proposed

Nikkah to be recited by: (on behalf of the groom)

(on behalf of the bride)

Agreed Mahar: \_\_\_\_\_

Nikkah Certificate Required?

*(Please note that this certificate is for issued for Islamic purpose and is not recognized by UK law.)*

*(Also ensure that all names are spelt correctly as certificate will be issued using the information provided)*

## SECTION E - CONTACT DETAILS

Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_  
Post Code \_\_\_\_\_  
Residence Telephone No \_\_\_\_\_  
Mobile Phone No \_\_\_\_\_  
Email Address \_\_\_\_\_

I, the undersigned, hereby declare that I have read, understood and agree the Terms and Conditions. I also declare that all the above information provided is correct

Signed by (Name) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## FOR OFFICIAL USE ONLY

Documents Collected from Applicant:

Proof of ID – Bride – Y/N                      Groom – Y/N

Clearance letter if groom is a member of other Jamaat – Y/N

KSIMC Jamaat member- Y/N

Divorce/Annulment documents

Civil Ceremony Certificate Received – Y/N                      Certificate No :

Nikkah Certificate No: \_\_\_\_\_ Date of Certificate: DD/MM/YYYY

Fees Receipt No: \_\_\_\_\_

Nikkah Recited By: \_\_\_\_\_ Contact details- \_\_\_\_\_

Official's Name and Signature \_\_\_\_\_